

CITY OF WHEELING



City Council Agenda
December 3, 2024 5:30pm

City Council Chambers
1500 Chapline Street
Wheeling, WV 26003

ROLL CALL

READING OF THE MINUTES [November 19, 2024](#)

MAYOR'S REPORT

1. CLERK'S REPORT

2. UNFINISHED BUSINESS

- [1. Erb Electric- Flood Damaged Emergency Generator -WPCD](#)
- [2. Leonardo Us Cyber and Security Solutions- Equipment and Services-RCIP](#)
- [3. Motorola Solutions- Police Cruiser Radios-WPD Capital Outlays](#)
- [4. Montrose Environmental- Professional Services Clay School- EPA Grant](#)
- [5. WTRF-Media Programming- Opioid Settlement Funding](#)
- [6. Bearcom-Police Equipment and Installation-WPD Capital Outlays](#)
- [7. Hunter Truck Sales-Sanitation Truck- Sanitation/Recycling Maintenance/ Replacement Fund](#)
- [8. CEC- Wheeling Heritage Trail Connector Project-WVDOT DOH Grant](#)
- [9. Digital Ally- WPD Annual Subscription- WPD Capital Outlays](#)
- [10. Resolution Development Redevelopment Site 141 Zane Street \(TABLED\)](#)

HELD OVER: [Hall of Fame Minutes from October 8, 2024](#)

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

- [1. Public Works Minutes from November 19, 2024](#)
- [2. Development Minutes from November 19, 2024](#)
- [3. Finance Minutes from November 19, 2024](#)

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

- [1. GWSEA Minutes from October 29, 2024](#)
- [2. BZA Minutes from October 17, 2024](#)

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

- [1. REAL Builders LLC- Storage Building- Water](#)
- [2. OVADC- Economic Development Transfer- 2022 TIF Bond Fund](#)
- [3. Amending and Reenacting Article 927- Sewer Use](#)
- [4. Transfer 1107 Main Street-OVADC](#)
- [5. Safehold USI Insurance- Insurance Premiums- WPCD](#)
- [6. Resolution Food for Fines 2024](#)
- [7. Resolution- Façade- 1052 Main Street-Jessica Barclay](#)

THOSE WISHING TO BE HEARD